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# IMAAN

# الإيمان

## لأشبال الإسلام

### FOR THE CUBS OF ISLAAM

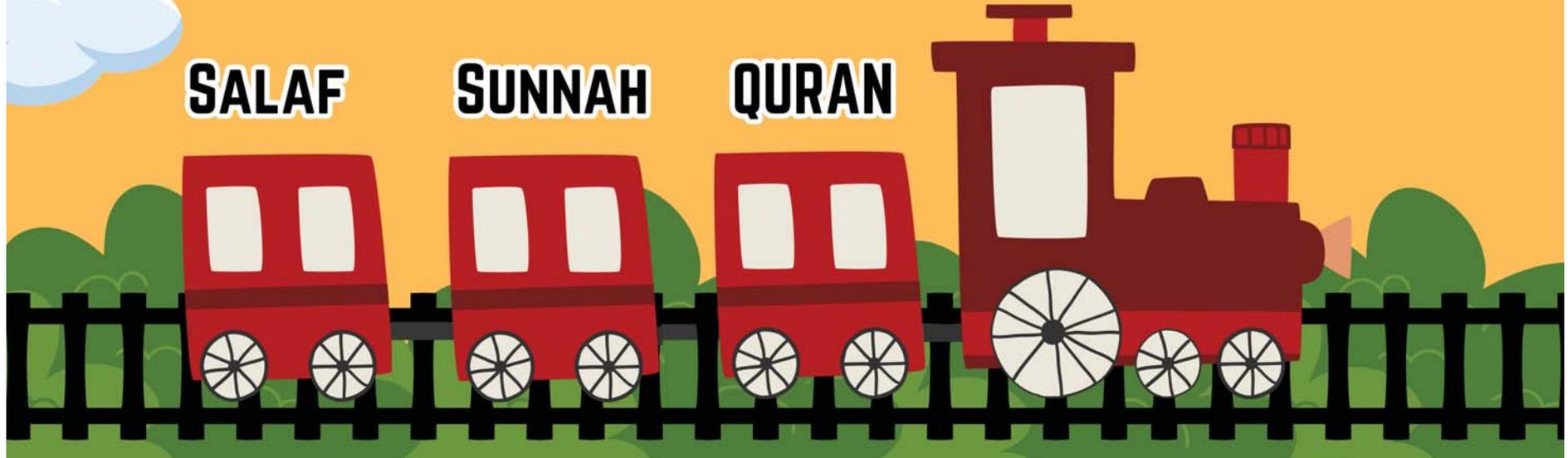
الشيخ أحمد بن مبارك بن قذلان المزروعي

Shaykh Ahmad bin Mubarak bin Qadhlan Al-Mazroui

SALAF

SUNNAH

QURAN



س: لِمَاذَا يَجِبُ  
عَلَيْكَ أَنْ تَتَعَلَّمَ  
العَقِيدَةَ؟

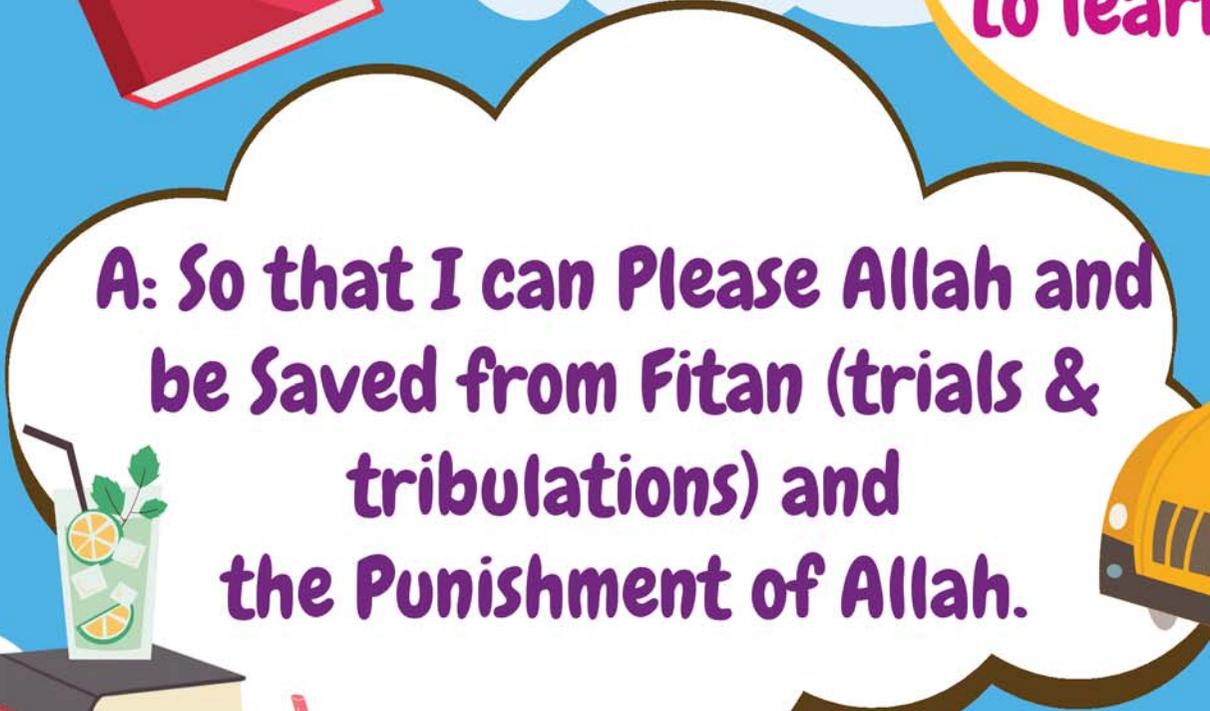
ج: لِكَيْ أَرْضِيَ اللَّهَ  
، وَأُنْجُو مِنَ الْفِتَنِ  
، وَمِنْ عَذَابِ اللَّهِ



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**Q1: Why is it obligatory upon you to learn Aqeedah?**



**A: So that I can Please Allah and be Saved from Fitan (trials & tribulations) and the Punishment of Allah.**



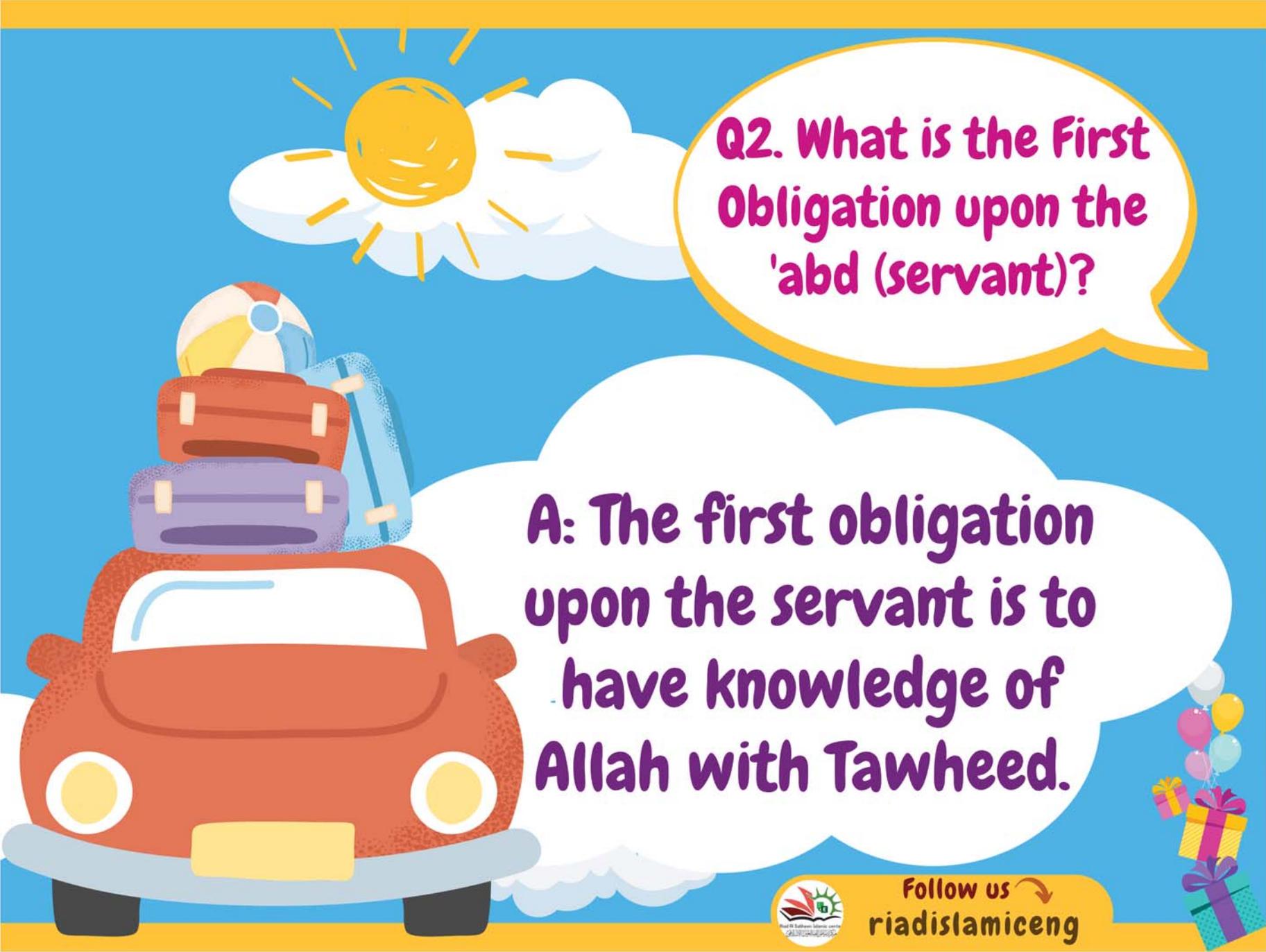
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س ٢: مَا هُوَ أَوَّلُ  
وَأَجِبْ عَلَى الْعَبْدِ؟

ج: أَوَّلُ وَاجِبٍ عَلَى  
الْعَبْدِ هُوَ : مَعْرِفَةُ  
اللَّهِ بِالتَّوْحِيدِ



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**Q2. What is the First Obligation upon the 'abd (servant)?**

**A: The first obligation upon the servant is to have knowledge of Allah with Tawheed.**



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س ٣: مَا هُوَ  
الْأَمْرُ الَّذِي خَلَقْنَا  
اللَّهُ مِنْ أَجْلِهِ؟

ج: خَلَقْنَا اللَّهَ  
لِعِبَادَتِهِ وَخَدُّهُ  
لَا شَرِيكَ لَهُ



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**Q3: For What Reason did Allah create us?**

**A: Allah created us to worship Him Alone without Associating any partners with Him.**



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س٤: مَا هِيَ  
الْعِبَادَةُ؟

ج: الْعِبَادَةُ هِيَ: كُلُّ  
مَا يُحِبُّهُ اللَّهُ  
وَيَرْضَاهُ، مِنْ  
الْأَقْوَالِ، وَالْأَعْمَالِ،  
الظَّاهِرَةِ وَالْبَاطِنَةِ



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**Q4: What is  
'Ibaadah?'**

**A: 'Ibaadah is:  
Everything that  
Allah Loves and is  
Pleased with from  
Speech and Actions,  
Apparent & Hidden.**



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س٥: مَا هِيَ أُمَّثِلَةُ  
العِبَادَةِ القَلْبِيَّةِ؟

ج: مِنْ أُمَّثِلَتِهَا:  
الخَوْفُ، والرَّجَاءُ،  
والتَّوَكُّلُ، والمَحَبَّةُ.



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A glowing yellow lightbulb with a white base, emitting three curved lines above it to represent light or an idea. It is positioned inside a white cloud against a blue background.

**Q5: What are some examples of al-`Ibaadah al-Qalbiyyah (Worship with the Heart)?**

A black laptop computer with a blue screen, shown from a slightly elevated front perspective.

**A: Some of its examples are: Fear, Hope, Tawakkul (Sincere Reliance upon Allah), & Love.**



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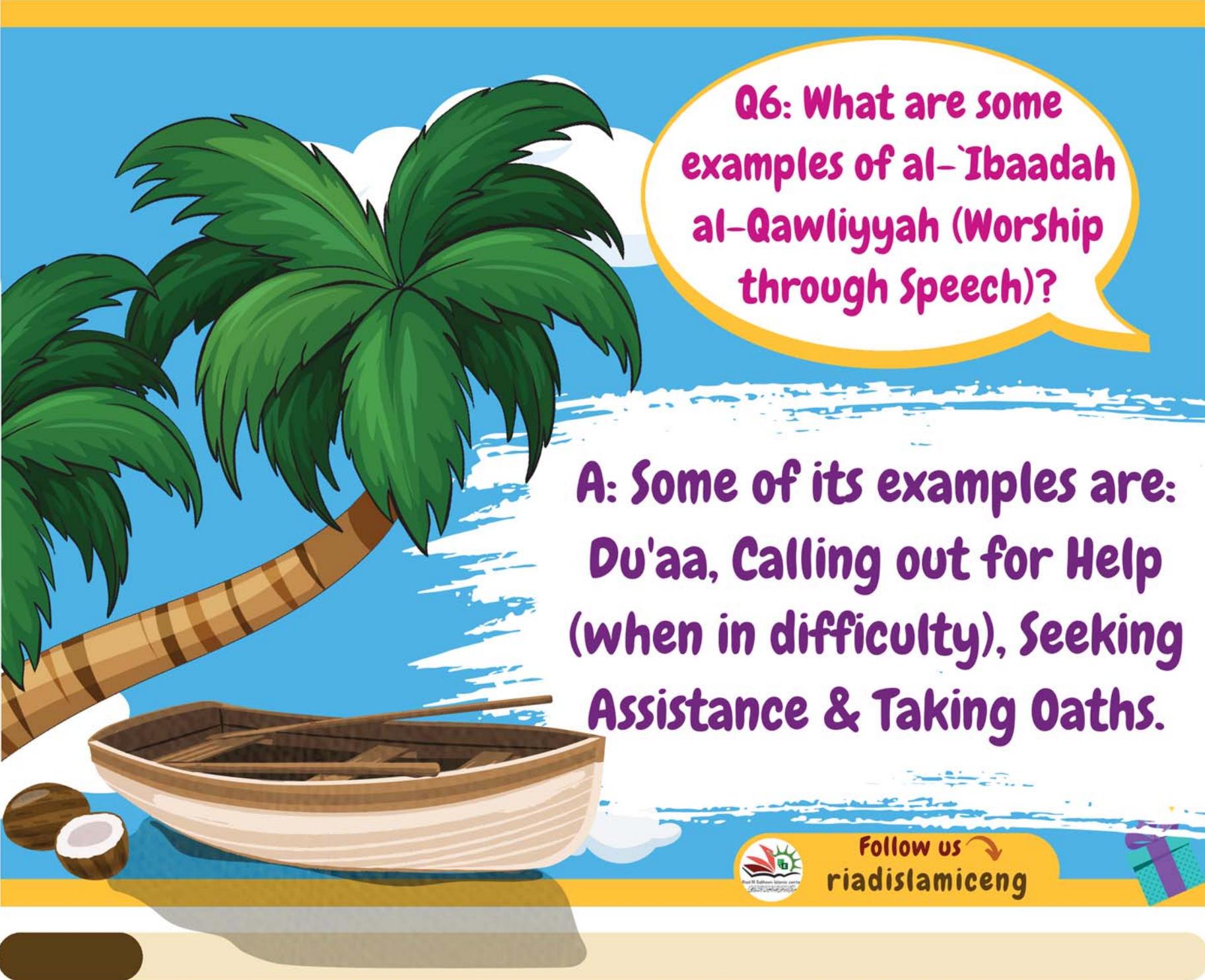
س٦: مَا هِيَ أُمَّثِلَةُ  
العِبَادَةِ القَوَلِيَّةِ؟

ج٦: مِنْ أُمَّثِلَتِهَا:  
الدُّعَاءُ وَالاسْتِغَاثَةُ  
وَالاسْتِعَانَةُ وَالنَّذْرُ.



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**Q6: What are some examples of al-Ibaadah al-Qawliyyah (Worship through Speech)?**

**A: Some of its examples are: Du'aa, Calling out for Help (when in difficulty), Seeking Assistance & Taking Oaths.**



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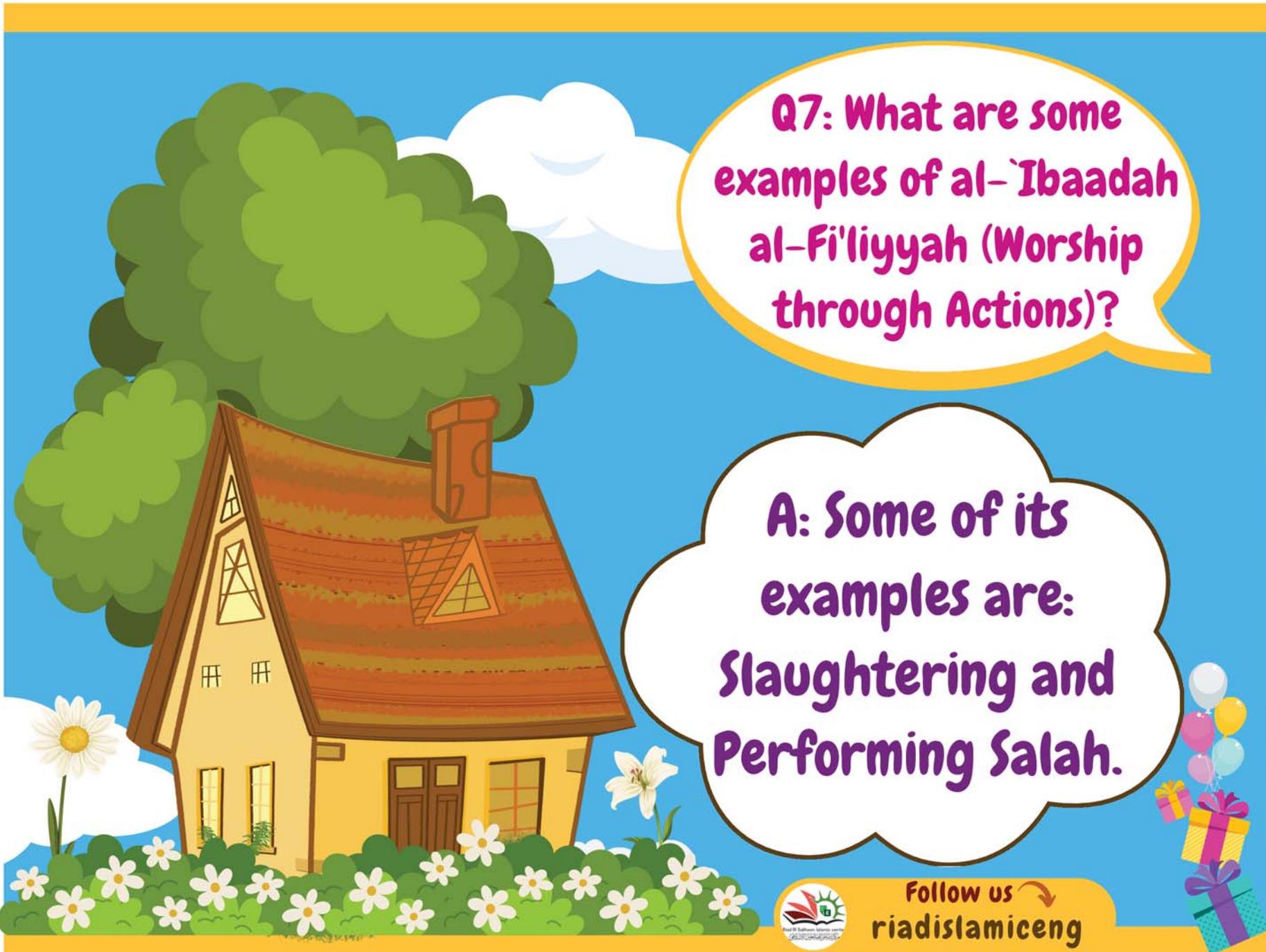
س ٧: مَا هِيَ أُمَّتِلَةُ  
العِبَادَةِ الفِعْلِيَّةِ؟

ج: مِنْ أُمَّتِلَتِهَا:  
الذَّبْحُ، وَالصَّلَاةُ.



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**Q7: What are some examples of al-`Ibaadah al-Fi'liyyah (Worship through Actions)?**

**A: Some of its examples are:  
Slaughtering and  
Performing Salah.**



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2

س ٨: مَا هِيَ شُرُوطُ  
صِحَّةِ قَبُولِ الْعِبَادَةِ؟

وَمُتَابَعَةُ  
رَسُولِ اللَّهِ  
صَلَّى اللَّهُ  
وَسَلَّمَ  
فِيهَا

ج: لَهَا شَرْطَانِ  
هُمَا:  
إِخْلَاصُ الْعِبَادَةِ  
لِلَّهِ



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# 2

Q8: What are the Conditions for Acceptance of Worship?

And Following the Messenger of Allah ﷺ in it.

A: It has Two Conditions:  
**Sincerity**  
in Worshipping Allah,



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3

س ٩: مَا هِيَ  
مَرَاتِبُ الدِّينِ؟

ج: مَرَاتِبُ الدِّينِ ثَلَاثَةٌ:  
الإِسْلَامُ وَالإِيْمَانُ وَالإِحْسَانُ



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# 3

**Q9: What are  
the Levels of the  
Religion?**

**A: The Levels of the Religion are Three:  
Islaam, Imaan and Ihsaan.**



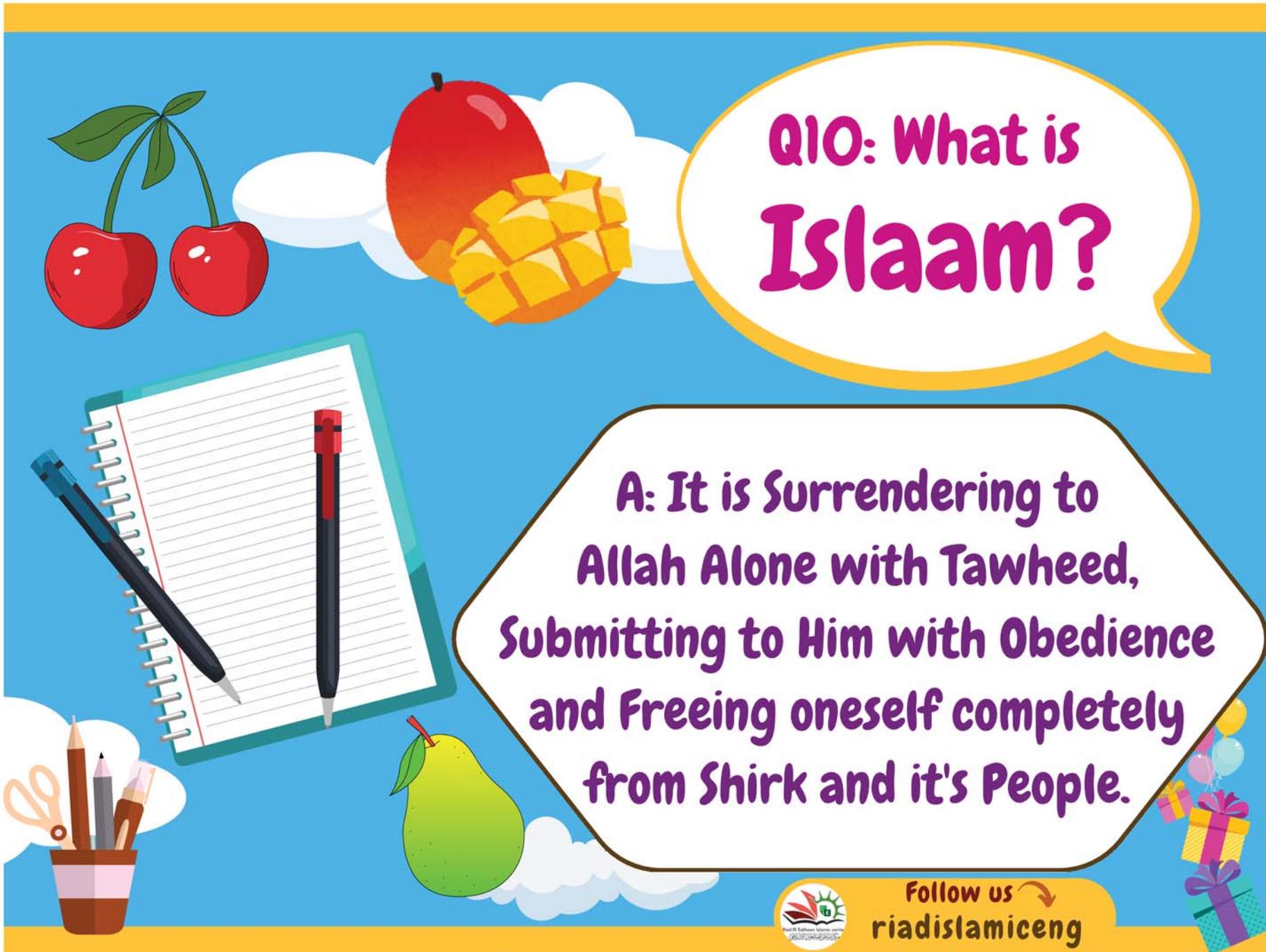
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س.١: مَا هُوَ  
الإِسْلَامُ؟

ج: هُوَ الإِسْتِئْسْلَامُ لِلَّهِ  
بِالتَّوْحِيدِ وَالإِنْقِيَادُ لَهُ  
بِالطَّاعَةِ وَالبَّرَاءَةُ مِنْ  
الشُّرْكَ وَأَهْلِهِ



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The background is a vibrant blue sky with white clouds. In the top left, there are two red cherries with green leaves. To their right is a whole red mango and a sliced piece of yellow mango. Below the mango is a white speech bubble containing the question. In the middle left, there is a spiral notebook with a blue cover and a black pen with a red eraser. Below the notebook is a green pear. In the bottom left, there is a brown pencil holder with several colored pencils and a pair of orange scissors. In the bottom right, there are two wrapped gifts, one yellow and one purple, with colorful balloons. The entire scene is framed by a yellow border at the top and bottom.

**Q10: What is  
Islaam?**

**A: It is Surrendering to  
Allah Alone with Tawheed,  
Submitting to Him with Obedience  
and Freeing oneself completely  
from Shirk and it's People.**



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س١١: مَا هِيَ أَرْكَانُ  
الإِسْلَامِ؟

5

ج: أَرْكَانُ الإِسْلَامِ خَمْسَةٌ شَهَادَةٌ  
أَنْ لَا إِلَهَ إِلَّا اللهُ، وَأَنَّ مُحَمَّدًا رَسُولُ اللهِ،  
وإِقَامُ الصَّلَاةِ، وَإِيتَاءُ الزَّكَاةِ، وَصَوْمُ  
رَمَضَانَ، وَحَجُّ الْبَيْتِ.



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5

Q11: What are the Pillars of Islaam?

A: The Pillars of Islaam are Five:

Testimony of La ilaaha illa Allah and that Muhammad ﷺ is the Messenger of Allah,

Establishing Prayer, giving Zakaah (Obligatory Charity), Fasting in Ramadhaan & Making Pilgrimage to the House (Ka'bah).



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س ۱۲: مَا مَعْنَى  
لَا إِلَهَ إِلَّا اللَّهُ؟

لَا إِلَهَ إِلَّا اللَّهُ

ج: مَعْنَاهَا: لَا مَعْبُودَ  
بِحَقِّ إِلَّا اللَّهُ



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**Q12: What is the meaning of Laa ilaaha illa Allah?**

لَا إِلَهَ إِلَّا اللَّهُ

**A: Its meaning is:  
There is No Deity Worthy  
of Worship in Truth  
Except Allah.**



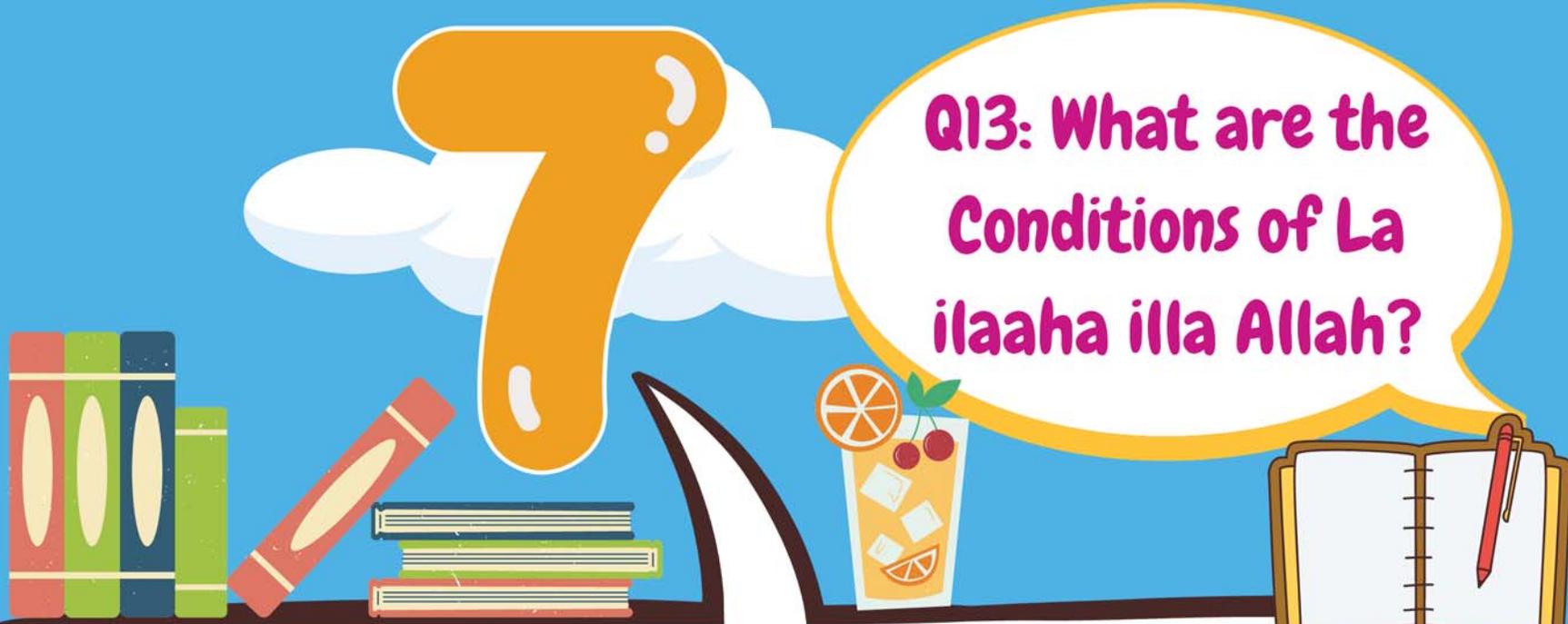
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س ١٣: مَا هِيَ  
شُرُوطُ لَا إِلَهَ إِلَّا  
اللَّهُ؟

ج: شُرُوطُهَا سَبْعَةٌ: الْعِلْمُ وَالصَّدْقُ وَالْإِنْقِيَادُ  
وَالْقُبُولُ وَالْمَحَبَّةُ وَالْإِخْلَاصُ وَالْيَقِينُ



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**Q13: What are the  
Conditions of La  
ilaaha illa Allah?**



**A: It's conditions are Seven: Knowledge,  
Truthfulness, Submission, Acceptance,  
Love, Sincerity and Certainty.**



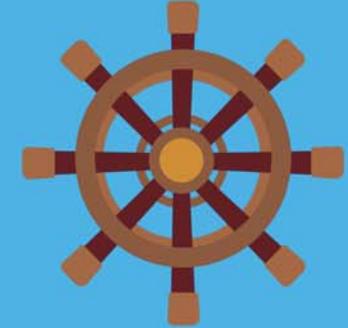
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س ١٤: مَا مَعْنَى

شَهَادَةُ أَنَّ مُحَمَّدًا

رَسُولُ اللَّهِ ﷺ؟

ج: مَعْنَاهَا التَّصْدِيقُ الْجَازِمُ  
بِأَنَّ مُحَمَّدًا هُوَ عَبْدُ اللَّهِ  
وَرَسُولُهُ بَعَثَهُ اللَّهُ لِلنَّاسِ  
عَامَّةً وَخَتَمَ بِهِ الرِّسَالََةَ.



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Q14: What is the meaning of Testifying that Muhammad ﷺ is the Messenger of Allah?



A: Its meaning is believing with Complete Certainty that Muhammad ﷺ is the `abd of Allah and His Messenger, Allah sent him to all of the mankind and completed the Message with him (i.e. he is the Final Messenger).



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س ١٥: مَا هُوَ وَاجِبُ  
الْمُسْلِمِ تَجَاهُ رَسُولِ  
اللَّهِ ﷺ؟

ج: وَاجِبُهُ أَنْ يُصَدِّقَهُ فِيمَا أَخْبَرَ،  
يُطِيعُهُ فِيمَا أَمَرَ، وَيَجْتَنِبُ مَا نَهَى  
عَنْهُ وَزَجَرَ، وَأَنْ لَا يُعْبَدَ اللَّهُ إِلَّا بِمَا  
شَرَعَ.



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**Q15: What is the  
Obligation of a Muslim  
towards the Messenger  
of Allah ﷺ ?**

**A: The obligation of a Muslim is to  
believe everything he ﷺ informed of, obey  
whatever he commanded, stay far away  
from everything that he forbade & warned  
of, and to worship Allah only  
with that which he legislated.**



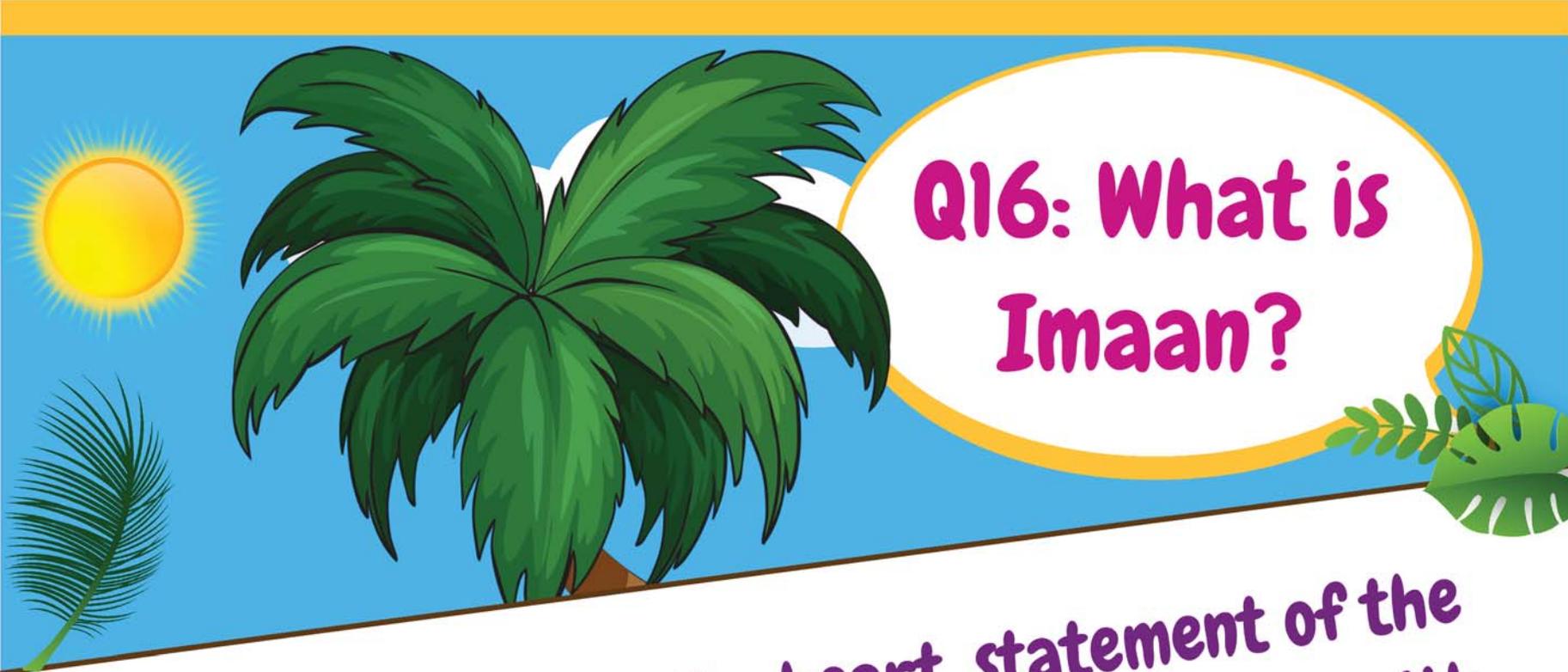
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س ١٦: مَا هُوَ  
الْإِيْمَانُ؟

ج: هُوَ إِعْتِقَادُ الْقَلْبِ، وَنُطْقُ اللِّسَانِ، وَعَمَلُ  
الْجَوَارِحِ، يَزِيدُ بِالطَّاعَةِ، وَيَنْقُصُ بِالْمَعْصِيَةِ



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**Q16: What is Imaan?**

**A: It is the belief of the heart, statement of the tongue and action of the limbs. It increases with Obedience and decreases with Disobedience.**



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س ١٧: مَا هِيَ أَرْكَانُ  
الْإِيْمَانِ؟

ج: أَرْكَانُ الْإِيْمَانِ سِتَّةٌ: الْإِيْمَانُ  
بِاللَّهِ، وَمَلَائِكَتِهِ، وَكُتُبِهِ، وَرُسُلِهِ،  
وَالْيَوْمِ الْآخِرِ، وَبِالْقَدْرِ خَيْرِهِ وَشَرِّهِ



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**Q17: What are the Pillars of Imaan?**

**A: The Pillars of Imaan are 6:  
Having Imaan in Allah, in His Angels,  
in His Books, in His Messengers, in the  
Day of Judgement & in Qadr  
(Destiny) it's good & it's bad.**



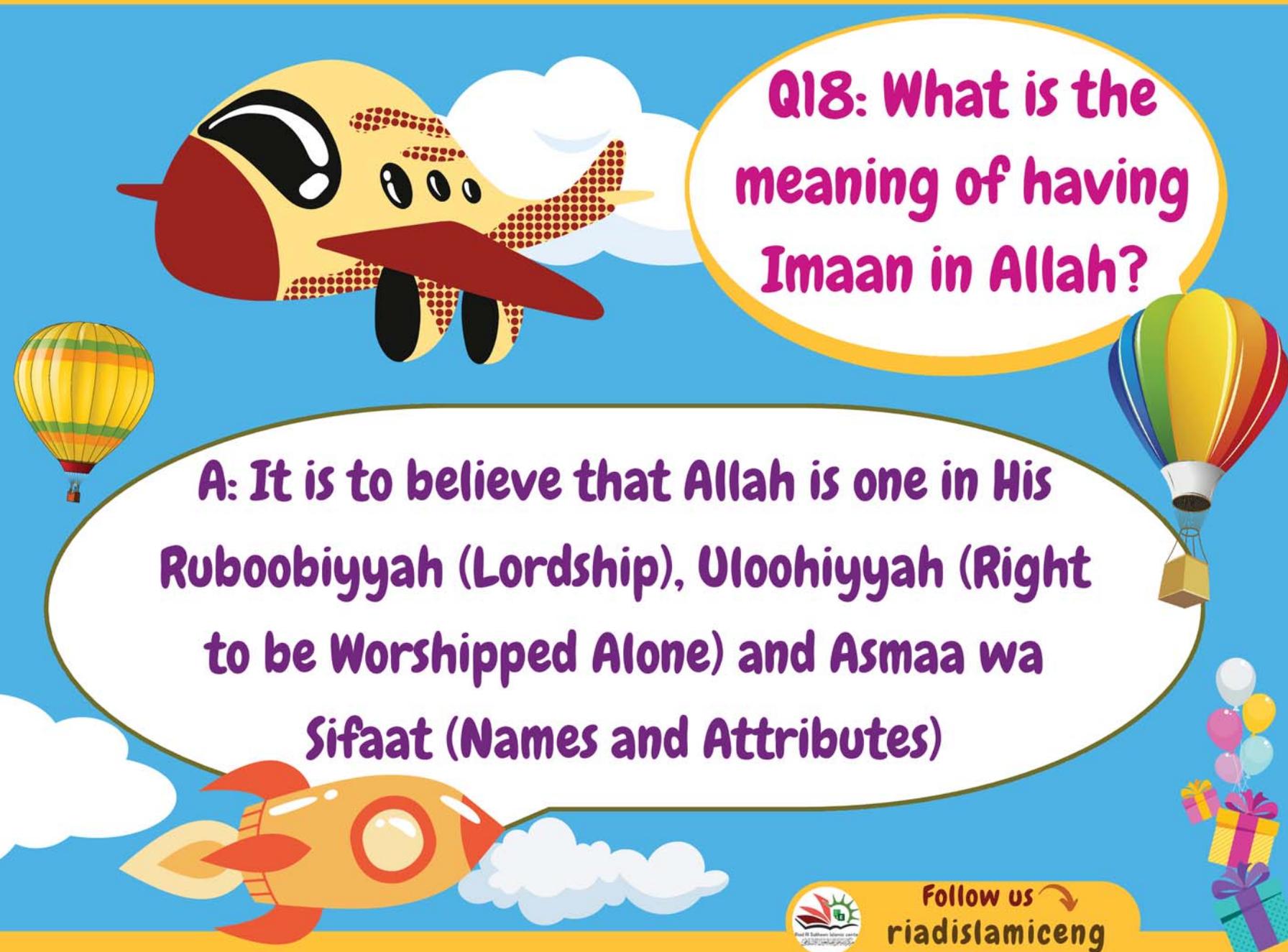
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س ١٨:  
مَا هُوَ الْإِيمَانُ  
بِاللَّهِ؟

ج: هُوَ اعْتِقَادُ أَنَّ اللَّهَ وَاحِدٌ فِي  
رُبُوبِيَّتِهِ، وَأُلُوهِيَّتِهِ، وَأَسْمَاءِهِ وَصِفَاتِهِ



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**Q18: What is the meaning of having Imaan in Allah?**

**A: It is to believe that Allah is one in His Ruboobiyyah (Lordship), Uloohiyyah (Right to be Worshipped Alone) and Asmaa wa Sifaat (Names and Attributes)**



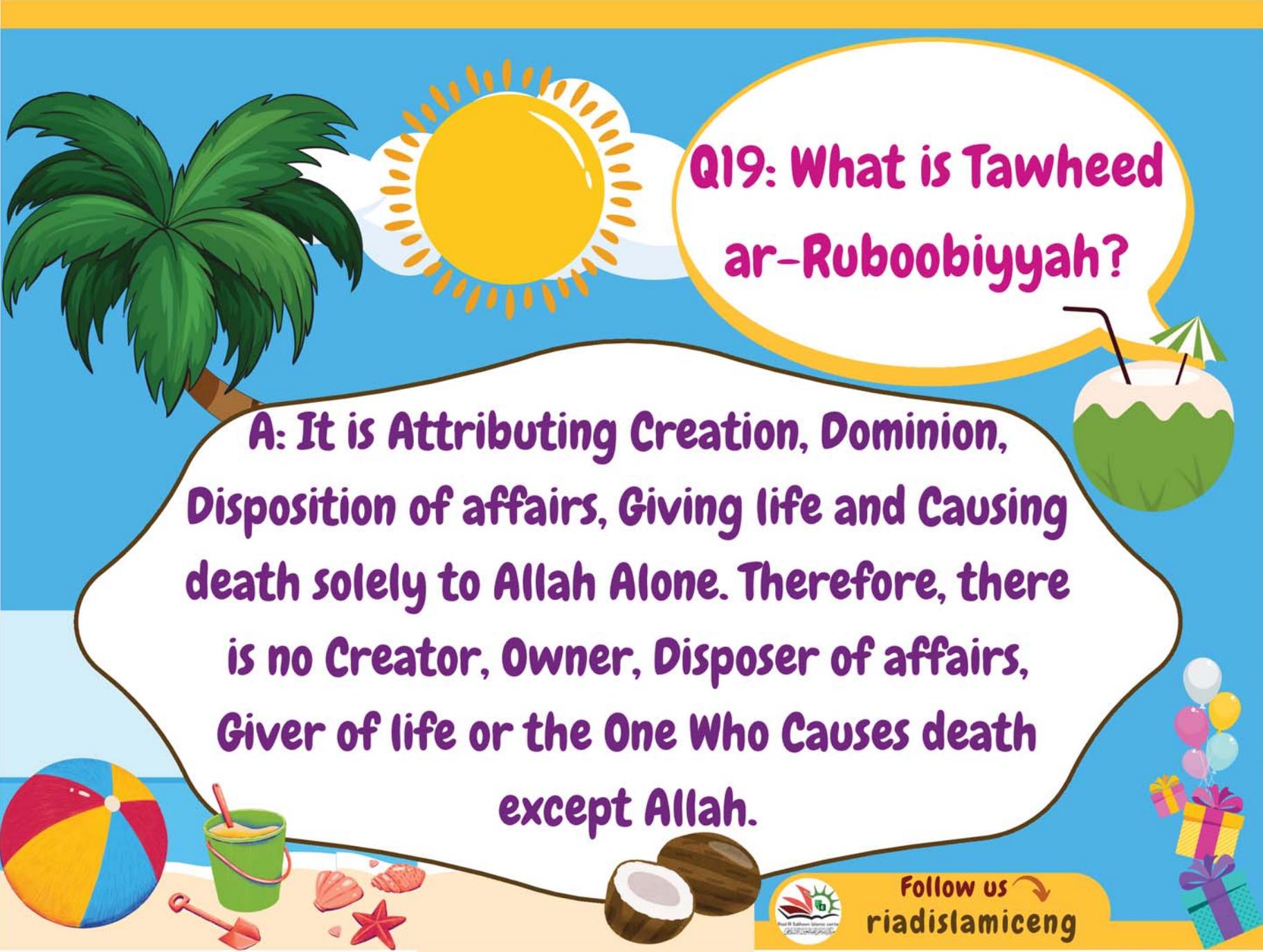
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س ١٩: مَا هُوَ  
تَوْحِيدُ الرَّبُّوبِيَّةِ؟

ج: هُوَ إِفْرَادُ اللَّهِ بِالْخَلْقِ وَالْمَلِكِ وَالتَّذْيِيرِ  
وَالْإِحْيَاءِ وَالْإِمَاتَةِ، فَلَا خَالِقَ وَلَا مَالِكَ وَلَا مُدَبِّرَ  
وَلَا مُخَيِّبٍ وَلَا مُمِيتَ إِلَّا اللَّهُ.



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**Q19: What is Tawheed ar-Ruboobiyyah?**

**A: It is Attributing Creation, Dominion, Disposition of affairs, Giving life and Causing death solely to Allah Alone. Therefore, there is no Creator, Owner, Disposer of affairs, Giver of life or the One Who Causes death except Allah.**



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س ٢٠: مَا هُوَ  
تَوْحِيدُ الْأُلُوْهِیَّةِ؟

ج: هُوَ إِفْرَادُ اللَّهِ بِالْعِبَادَةِ الْقَلْبِيَّةِ،  
وَالْقَوْلِيَّةِ، وَالْعَمَلِيَّةِ.



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**Q20: What is Tawheed  
al-Uloohiyyah?**

**A: It is singling out Allah with  
worship of the heart, speech and  
actions.**



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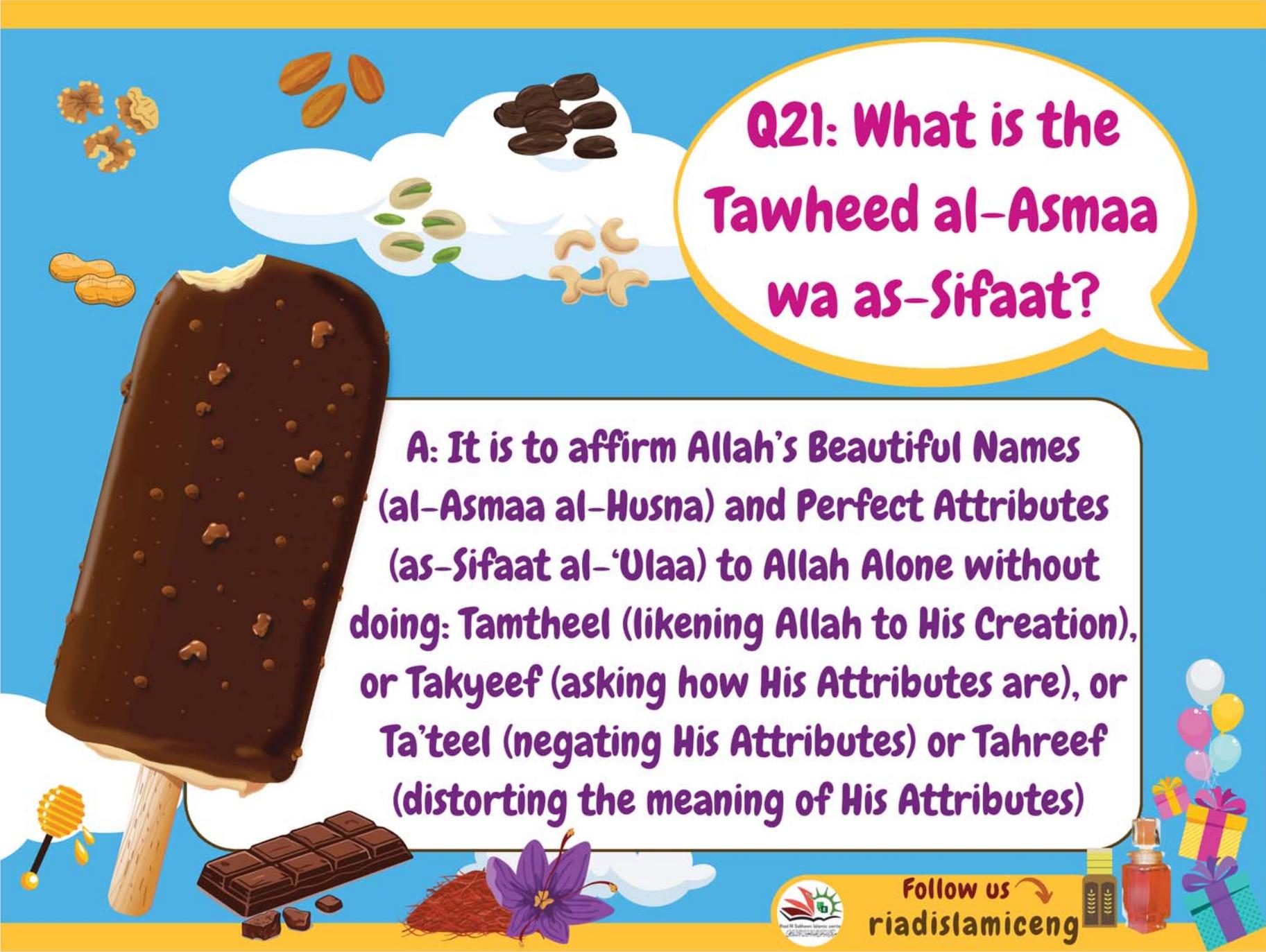
س ٢١: مَا هُوَ تَوْحِيدُ  
الْأَسْمَاءِ وَالصِّفَاتِ؟

ج: هُوَ إِثْبَاتُ الْأَسْمَاءِ الْحُسْنَى،  
وَالصِّفَاتِ الْعُلَى لِلَّهِ وَخَدَهُ بِلا  
تَمَثِيلٍ وَلَا تَكْيِيفٍ وَلَا تَعْطِيلٍ وَلَا  
تَخْرِيفٍ.



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**Q21: What is the  
Tawheed al-Asmaa  
wa as-Sifaat?**



**A: It is to affirm Allah's Beautiful Names  
(al-Asmaa al-Husna) and Perfect Attributes  
(as-Sifaat al-'Ulaa) to Allah Alone without  
doing: Tamtheel (likening Allah to His Creation),  
or Takyeef (asking how His Attributes are), or  
Ta'teel (negating His Attributes) or Tahreef  
(distorting the meaning of His Attributes)**



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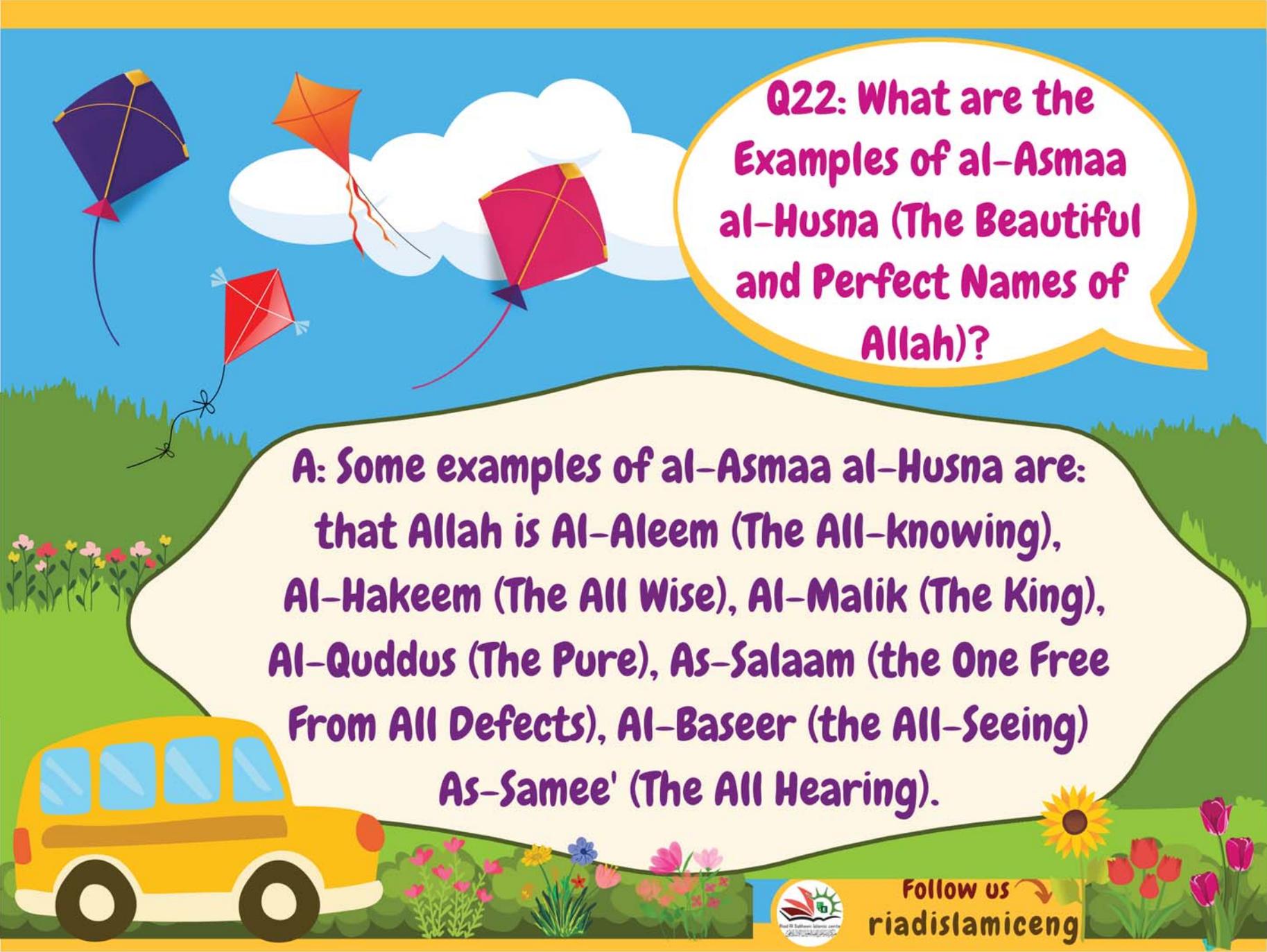


س ٢٢: مَا هِيَ  
أَمْثِلَةُ الْأَسْمَاءِ  
الْحُسْنَى؟

ج: مِنْ أَمْثِلَةِ الْأَسْمَاءِ الْحُسْنَى: أَنْ  
اللَّهُ هُوَ الْعَلِيمُ، الْحَكِيمُ، الْمَلِكُ،  
الْقُدُّوسُ، السَّلَامُ الْبَصِيرُ، السَّمِيعُ.



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**Q22: What are the Examples of al-Asmaa al-Husna (The Beautiful and Perfect Names of Allah)?**

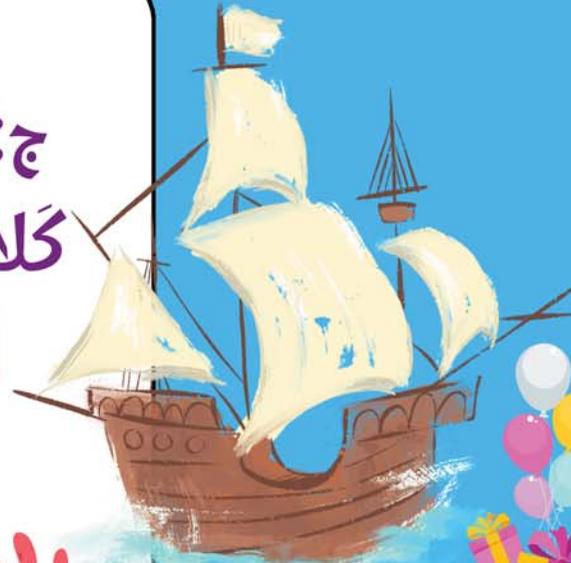
**A: Some examples of al-Asmaa al-Husna are: that Allah is Al-Aleem (The All-knowing), Al-Hakeem (The All Wise), Al-Malik (The King), Al-Quddus (The Pure), As-Salaam (the One Free From All Defects), Al-Baseer (the All-Seeing) As-Samee' (The All Hearing).**



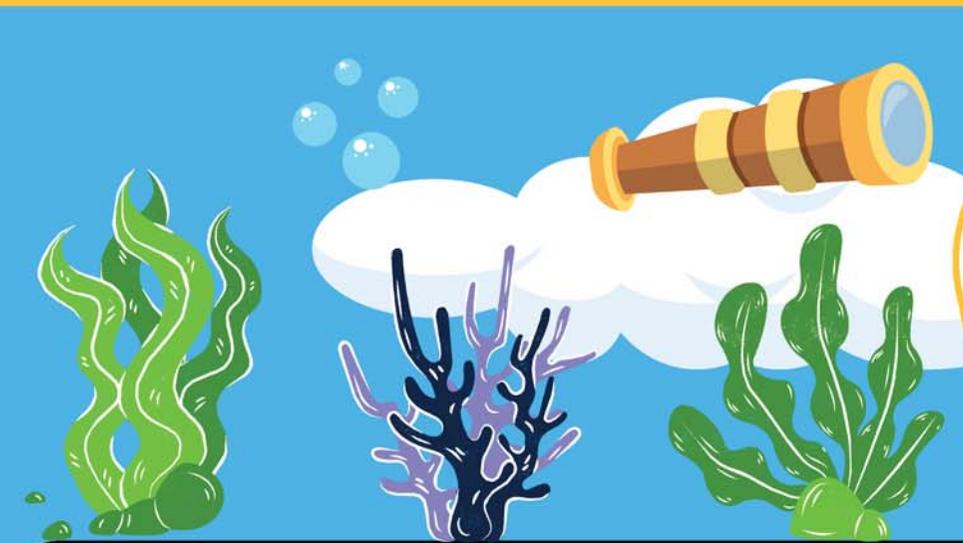
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س ٢٣: مَا هِيَ أُمِّثَلَةٌ  
الصِّفَاتِ الْعُلَى؟

ج: مِنْ أُمِّثَلَتِهَا: أَنَّ اللَّهَ تَكَلَّمَ بِصَوْتٍ وَخَرَفَ  
كَلِمًا غَيْرَ مَخْلُوقٍ، وَمِنْهُ: الْقُرْآنُ، وَأَنَّهُ عَلَى  
الْعَرْشِ اسْتَوَى، وَأَنَّهُ يَفْرَحُ، وَيَغْضَبُ،  
وَيُحِبُّ، وَيَسْخَطُ.

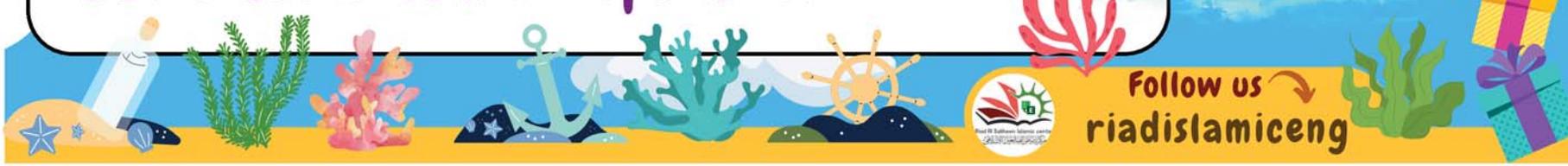


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**Q23: What are the Examples of as-Sifaat al-'Ulaa (The Perfect Attributes)?**

**A: Some of its Examples are: That Allah spoke with Sound and Letter and that His Speech is not Created, from it is the Qur'an; That He rose over the Throne, that He becomes Delighted, gets Angry, Loves and becomes Displeased.**



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س ٢٤: مَا هُوَ  
الشُّرْكُ؟

~~الشُّرْكُ~~

ج: هُوَ صَرْفُ  
الْعِبَادَةِ لِغَيْرِ اللَّهِ.



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~~SHIRK~~

Q24: What  
is Shirk?

A: It is directing  
Worship to others  
besides Allah.



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# 2

س ٢٥: إِلَى كَمْ قِسْمٍ  
يُنْقَسِمُ الشَّرْكَ؟

ج: يُنْقَسِمُ الشَّرْكَ إِلَى قِسْمَيْنِ:  
الأوَّلُ الشَّرْكَ الأَكْبَرُ: وَهُوَ الَّذِي يُخَلِّدُ صَاحِبَهُ فِي  
النَّارِ، لِمَنْ مَاتَ عَلَيْهِ، وَلَمْ يَتَّبِ.  
والثَّانِي الشَّرْكَ الأَصْغَرُ: وَهُوَ أَكْبَرُ مِنَ الكَبَائِرِ،  
وَلَكِنَّهُ لَا يُخَلِّدُ صَاحِبَهُ فِي النَّارِ.



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# 2

**Q25: How many Categories is Shirk Divided into?**

**A: Shirk is divided into Two Categories :**

**First is Ash-Shirk al-Akbar (Major Shirk) that which causes its doer to remain eternally in the Hell-Fire if he dies upon it and did not repent.**

**Second is Ash-Shirk al-Asghar (Minor Shirk) It is Greater than the Major Sins, but does not cause its doer remain eternally in the Hell-Fire.**



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س ٢٦ : مَا هِيَ أُمَّثِلَةُ  
الشُّرْكَ الْأَكْبَرِ؟

ج: مِنْ أُمَّثِلَةِ الشُّرْكَ الْأَكْبَرِ:

- 
- أ- دُعَاءِ غَيْرِ اللَّهِ وَالِاسْتِغَاثَةِ بِغَيْرِهِ فِيمَا لَا يَقْدِرُ عَلَيْهِ إِلَّا اللَّهُ.
  - ب- وَتَسْوِيَةِ غَيْرِ اللَّهِ بِاللَّهِ فِي الْخَوْفِ وَالرَّجَاءِ، وَالْمَحَبَّةِ.
  - ت - وَالذَّبْحِ لِغَيْرِ اللَّهِ مُتَقَرَّبًا لِغَيْرِهِ بِهِ.
  - ث - وَالسُّجُودِ لِغَيْرِ اللَّهِ.
  - ج - وَالطَّوَافِ بِغَيْرِ الْكَعْبَةِ مُتَقَرَّبًا كَالَّذِي يَطُوفُ عَلَى الْقَبْرِ.



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## Q26: What are some Examples for Major Shirk?

**A:** Some examples of Major Shirk are:

- a – Supplicating to others besides Allah, seeking rescue from others besides Him regarding something that is only possible for Allah.
- b – Making others equal to Allah in Fear, Hope and Love.
- c – Sacrificing to other than Allah seeking closeness to others besides Him through it.
- d – Prostrating to others besides Allah.
- e – Circumbulating other than the ka'bah to seek closeness (to others besides Allah), like those who circumbulate the graves.



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س ٢٧ : مَا هِيَ أُمَّثَلَةٌ  
الشَّرِكِ الْأَصْغَرِ؟

ج: مِنْ أُمَّثَلَةِ الشَّرِكِ الْأَصْغَرِ:

ا- يَسِيرِ الرِّيَاءِ

ب- وَالْخَلْفِ بِغَيْرِ اللَّهِ كَوَالِدِي ، وَرَأْسِ أُمِّي  
وَالْكَعْبَةِ.

ت- وَقَوْلِ: مَا شَاءَ اللَّهُ وَبِشَيْئِهِ.

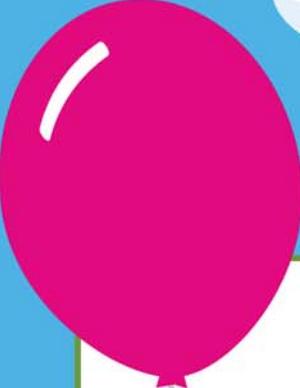
ث- وَتَغْلِيْقِ التَّمَائِمِ، وَالْحُرُوزِ مُعْتَقِدًا أَنَّهَا  
أَسْبَابُ تَدْفَعُ الْمَكْرُوهَ.



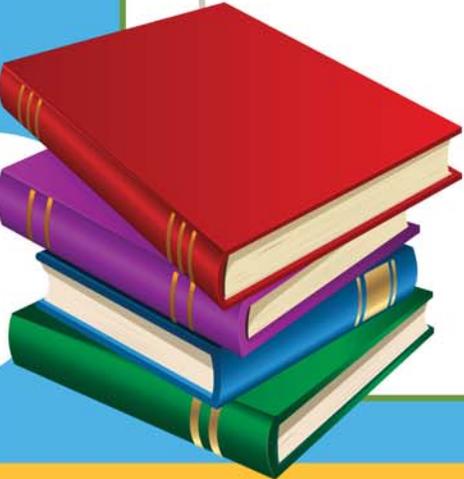
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**Q27: What are some Examples of Minor Shirk?**



**A: Some examples of Minor Shirk are:**

- 
- a – A little of Riyaa (Showing off acts of worship).**
  - b – Swearing by Others besides Allah, like 'By the Prophet', 'By my Mother's Head', 'By the Ka'bah'.**
  - c – The Saying: 'Whatever Allah Wills and what you will'.**
  - d – Hanging Amulets with the Belief that they are a Means of Repelling the Evil.**



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س ٢٨: لِمَاذَا قَاتَلَ النَّبِيُّ  
صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ  
الْمُشْرِكِينَ، وَكَفَرَهُمْ  
مَعَ أَنَّهُمْ يُقِرُّونَ بِأَنَّ اللَّهَ  
رَبُّ خَالِقٍ؟

ج: لِأَنََّّهُمْ لَمْ يُفَرِّدُوا اللَّهَ فِي  
أُلُوهِيَّتِهِ، وَعِبَادَتِهِ.



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**Q28: Why did the Prophet ﷺ fight the Mushrikeen (Polytheists) and Declare Them to be Kuffar (Disbelievers) even though they Affirmed that Allah is the Rabb (Lord), Khaliq (Creator)?**

**A: It is because They Didn't Single Out Allah in His 'Uluhiyyah and in Dedicating Acts of Worship only to Him.**



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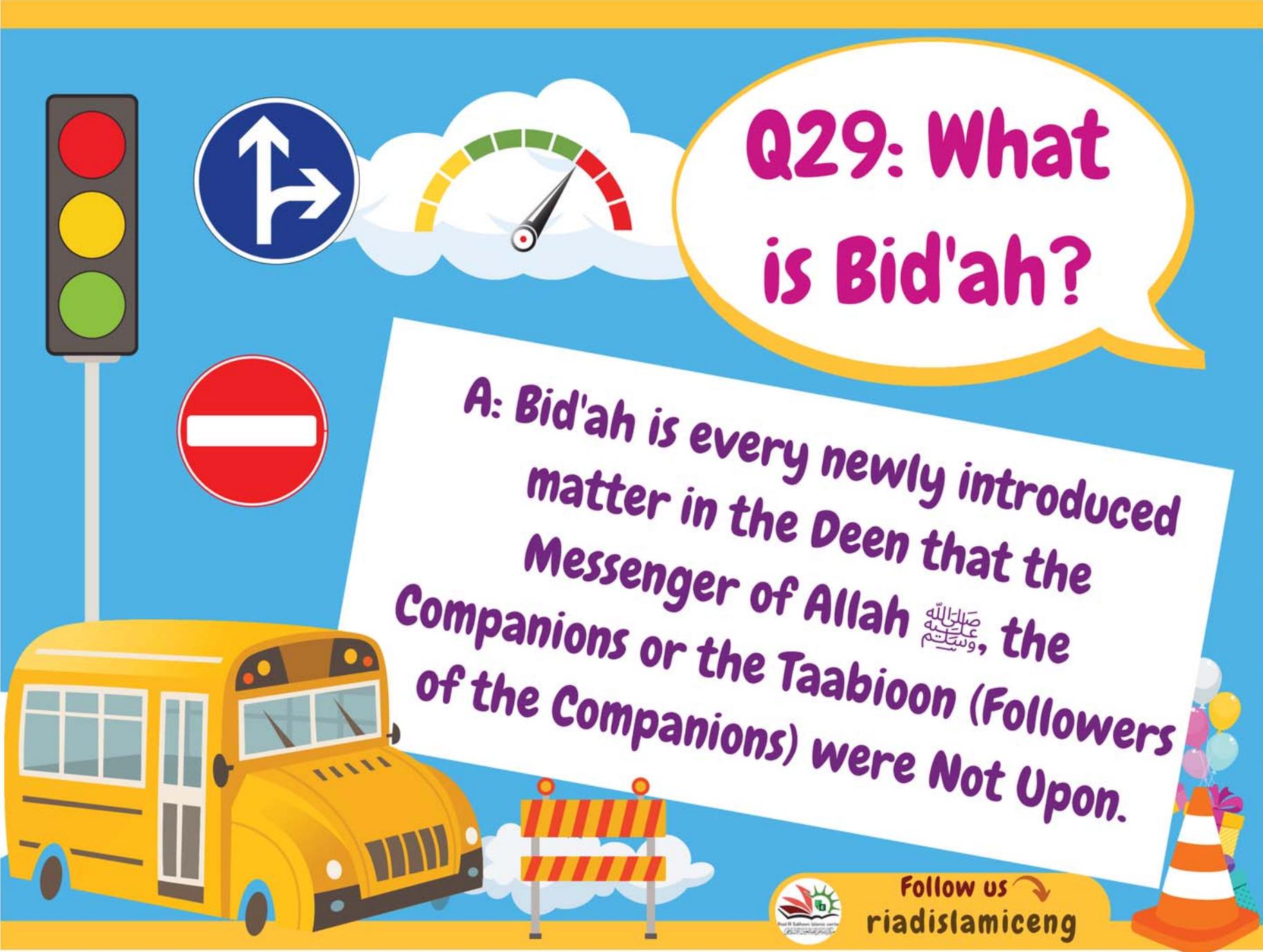
س ٢٩ : مَا  
هِيَ الْبِدْعَةُ ؟

ج: الْبِدْعَةُ هِيَ: كُلُّ أَمْرٍ أُخِذَتْ فِيهِ  
الَّذِينَ لَمْ يَكُنْ عَلَيْهِ رَسُولُ اللَّهِ ﷺ ،  
وَلَا صَحَابَتُهُ وَالتَّابِعُونَ.



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**Q29: What is Bid'ah?**

**A: Bid'ah is every newly introduced matter in the Deen that the Messenger of Allah ﷺ, the Companions or the Taabioon (Followers of the Companions) were Not Upon.**



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س ٣٠ : مَا هُوَ  
الْإِيْمَانُ بِالْمَلَأِكَةِ ؟

ج: وَهُوَ الْإِعْتِقَادُ الْجَازِمُ: بِوُجُودِهِمْ، وَأَنَّهَمْ  
خَلَقُوا مِنْ نُورٍ، وَأَنَّ لَهُمْ أَعْمَالًا، وَصِفَاتٍ، وَهَمْ  
خَلَقَ كَثِيرٌ مِنْهُمْ مَنْ عَلَّمْنَاهُ، وَمِنْهُمْ مَنْ لَمْ  
نَعْلَمْهُ.



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**Q30: What is  
Imaan in Angels?**

**A: It is to Firmly Believe in their Existence, that they are Created from Light, they have specific Duties and Attributes and that they are a Creation Great in Number, we know Some of them and we don't know Others.**



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س ٣١: مَا هُوَ  
الْإِيْمَانُ بِالرُّسُلِ؟

ج: الْإِعْتِقَادُ الْجَازِمُ بِأَنَّ اللَّهَ أَرْسَلَ رُسُلًا مِنَ الْبَشَرِ  
بِالْوَحْيِ، وَأَيْدُهُمْ بِالآيَاتِ، لِهَدَايَةِ النَّاسِ،  
وَدَعْوَتِهِمْ إِلَى عِبَادَةِ اللَّهِ وَخَدُّهُ لَا شَرِيكَ لَهُ.



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**Q31: What is  
Imaan in  
Messengers?**

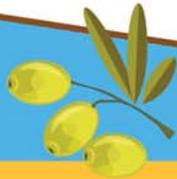
**A: It is to Firmly Believe that Allah Sent  
Messengers from Amongst Mankind with  
Revelation and Strengthened them with Ayaat  
(Miracles and Signs), to Guide the people, and Call  
them to Worship Allah Alone Without Associating  
Any Partners with Him.**



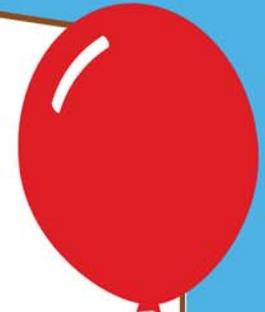
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س ٣٢: مَنْ هُمْ أَوْلُوا  
الْعَزْمِ مِنَ الرُّسُلِ؟

ج: هُمْ: نُوحٌ، وَإِبْرَاهِيمُ، وَمُوسَى،  
وَعِيسَى، وَمُحَمَّدٌ وَهُوَ آخِرُهُمْ  
وَخَاتَمُهُمْ عَلَيْهِمُ الصَّلَاةُ وَالسَّلَامُ.

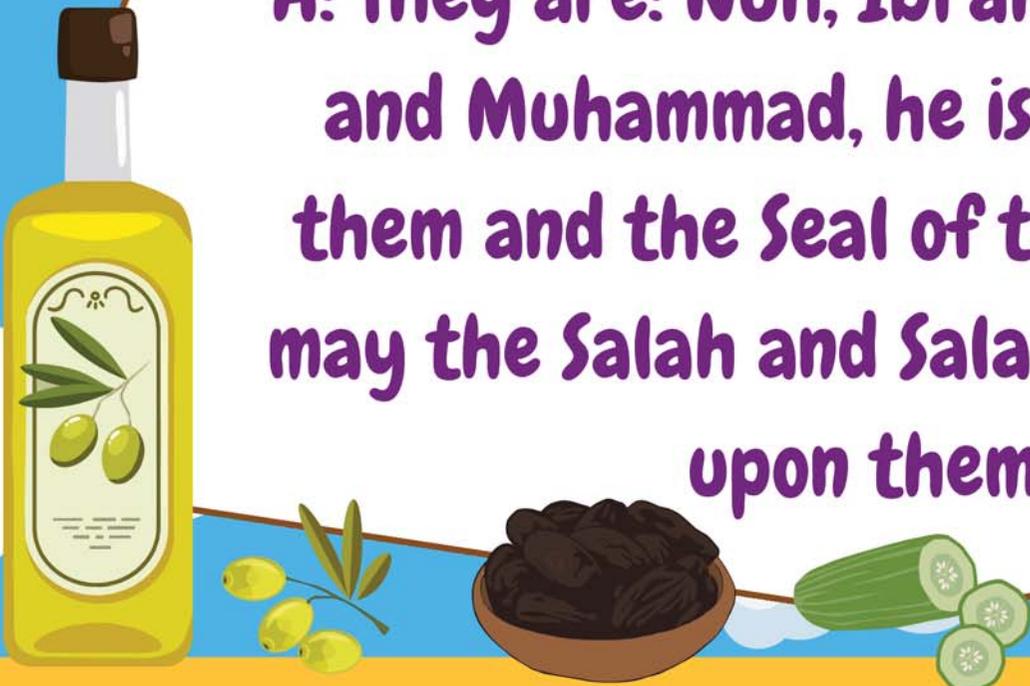


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**Q32: Who were the Prophets of Strong-Will (Uloo al-'Azm)?**



**A: They are: Nuh, Ibrahim, Musa, Isa and Muhammad, he is the Last of them and the Seal of the Prophets, may the Salah and Salam of Allah be upon them.**



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س ٣٣: مَا هُوَ  
الْإِيْمَانُ بِالْكِتَابِ؟

ج: الْإِيْعْتِقَادُ الْجَازِمُ بِأَنَّ اللَّهَ أَنْزَلَ عَلَيَّ  
رُسُلِهِ كُتُبًا تَكَلِّمُ بِهَا حَقِيْقَةً، فِيْهَا  
الْهُدَى وَالنُّوْرُ.

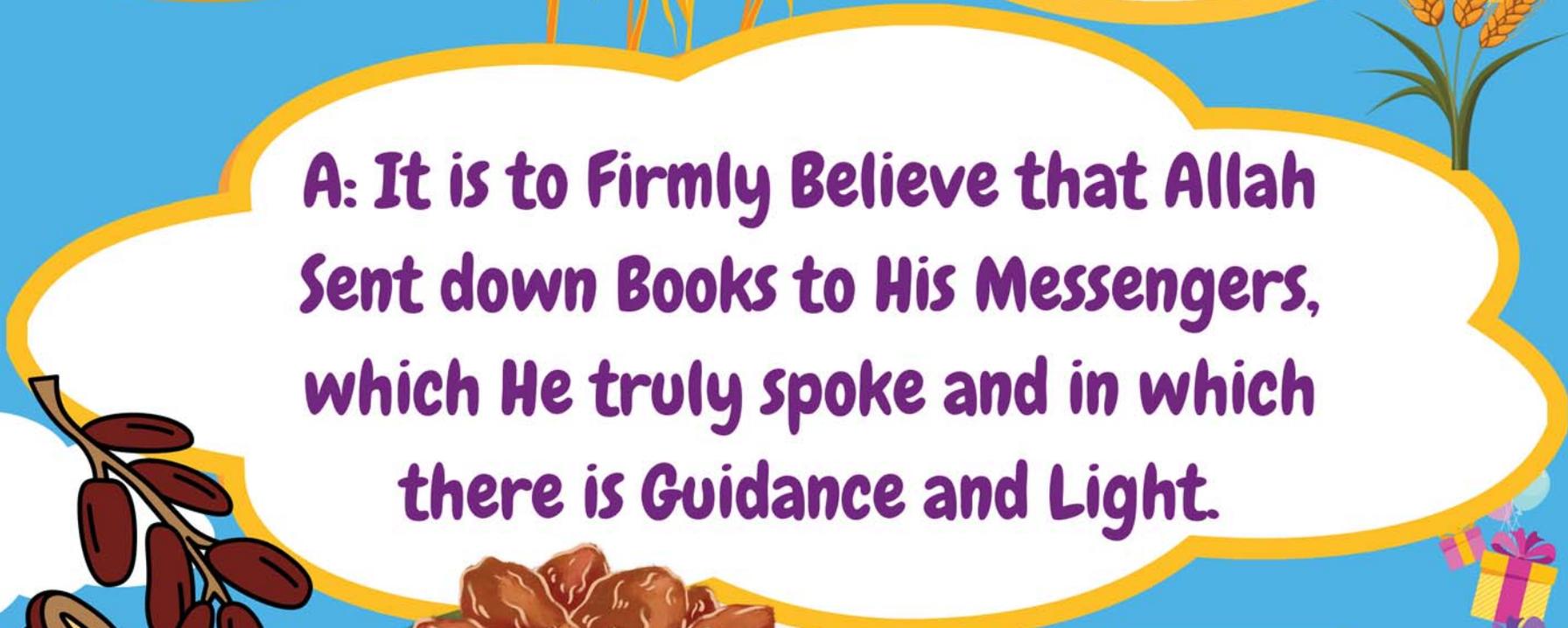


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**Q33: What is  
Imaan in  
Books?**



**A: It is to Firmly Believe that Allah  
Sent down Books to His Messengers,  
which He truly spoke and in which  
there is Guidance and Light.**



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س ٣٤: مَا هُوَ آخِرُ  
الْكِتَابِ الَّتِي أَنْزَلَهَا اللَّهُ  
تَعَالَى؟

ج: آخِرُهَا الْقُرْآنُ كَلَامُ  
اللَّهِ، نَسَخَ اللَّهُ بِهِ جَمِيعَ  
الْكِتَابِ السَّابِقَةِ.



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**Q34: Which is the Last Book that Allah Revealed?**

**A: The Last of them is the Qur'aan, the Speech of Allah, with which Allah Abrogated all the Previous Books.**



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س ٣٥: مَا هُوَ  
الإِيمَانُ بِاليَوْمِ  
الآخِرِ؟

ج: الإِغْتِقَادُ الْجَازِمُ بِكُلِّ مَا يَكُونُ بَعْدَ الْمَوْتِ:

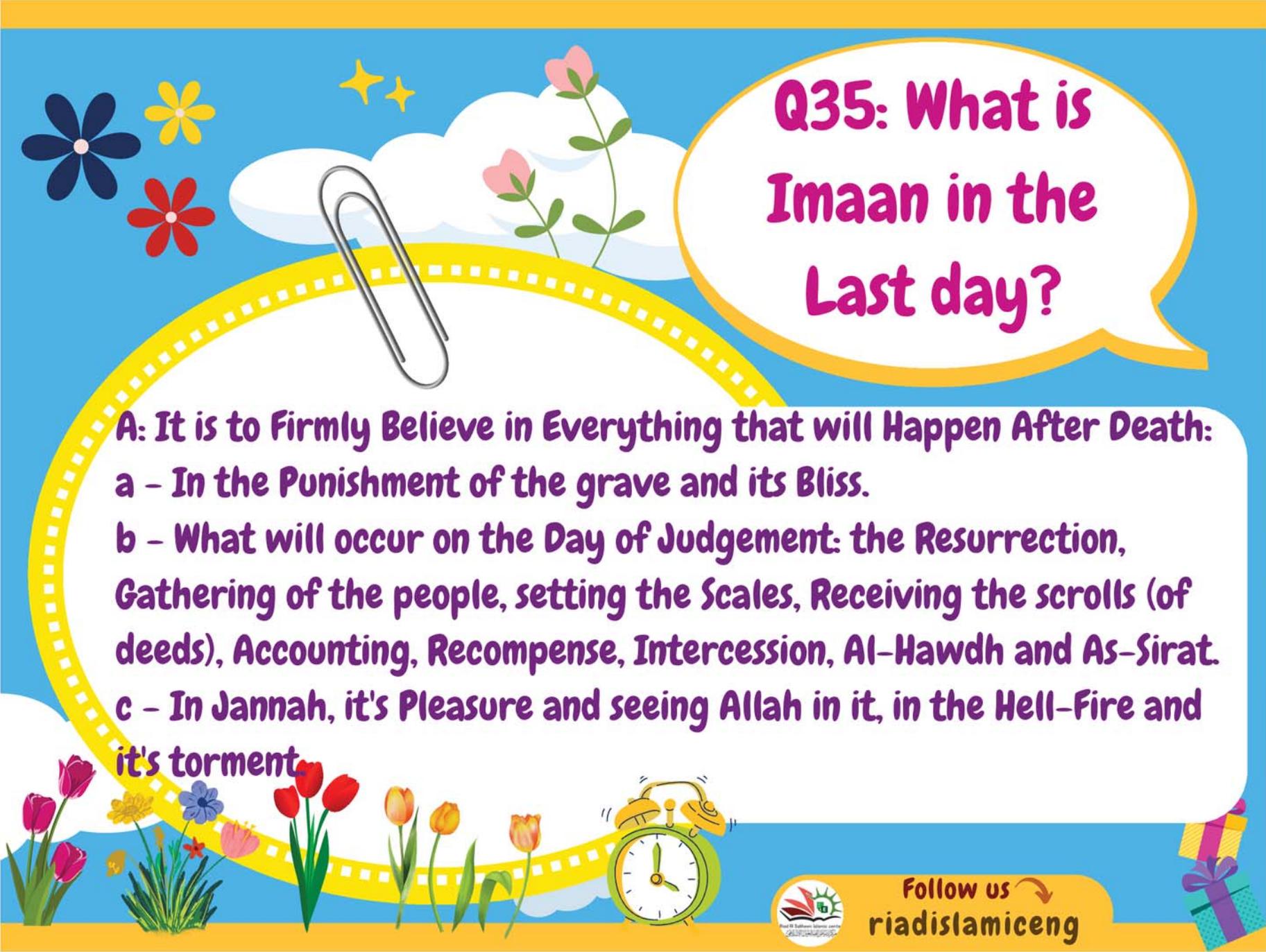
أ- مِنْ عَذَابِ الْقَبْرِ وَنَعِيمِهِ.

ب- وَمَا فِي الْقِيَامَةِ مِنْ بَعْثٍ، وَحَشْرِ، وَوَضْعِ الْمَوَازِينِ، وَأَخْذِ  
لِلصِّحْفِ، وَالْحِسَابِ، وَالْجَزَاءِ، وَالشَّفَاعَةِ، وَالْحَوْضِ، وَالصِّرَاطِ.

ت- وَبِالْجَنَّةِ وَنَعِيمِهَا وَبِرُؤْيَةِ اللَّهِ فِيهَا، وَبِالنَّارِ وَعَذَابِهَا



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**Q35: What is Imaan in the Last day?**

**A: It is to Firmly Believe in Everything that will Happen After Death:**

**a – In the Punishment of the grave and its Bliss.**

**b – What will occur on the Day of Judgement: the Resurrection, Gathering of the people, setting the Scales, Receiving the scrolls (of deeds), Accounting, Recompense, Intercession, Al-Hawdh and As-Sirat.**

**c – In Jannah, it's Pleasure and seeing Allah in it, in the Hell-Fire and it's torment.**



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س ٣٦: مَا هُوَ  
الإِيمَانُ بِالْقَدْرِ؟

ج: الإِعتقادُ الجازمُ بأنَّ اللهَ عليمٌ كُلُّ شَيْءٍ، وَكُتِبَهُ  
فِي اللُّوحِ المَحْفُوظِ، ثُمَّ شَاءَ وَجُودَهُ فُخِّلَقَهُ،  
فَلَيْسَ شَيْءٌ يَخْرُجُ عَن قِضَاءِ اللهِ وَقَدْرِهِ.



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**Q36: What is  
Imaan in Qadr?**

**A: It is to Firmly Believe that Allah Knows Everything, and Has Written it down in al-Lawh al-Mahfuz (the Preserved Tablet), and then He Willed its Existence and Created it. Hence, there is nothing that is outside of the Fold of the Qadaa [Decree] and Qadr [Destiny] of Allah.**



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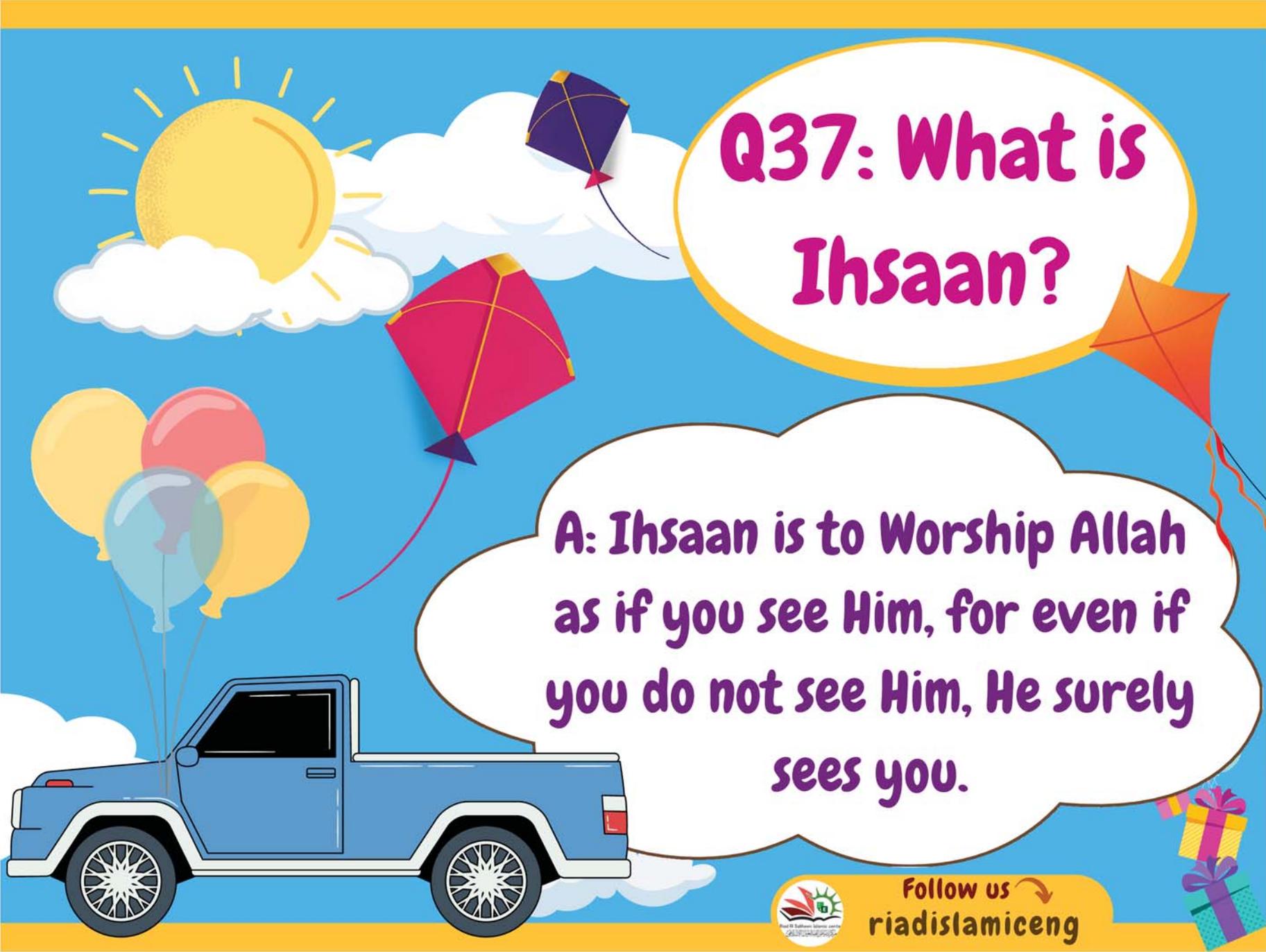
س ٣٧: مَا هُوَ  
الإِحْسَانُ؟

ج: الإِحْسَانُ: أَنْ تَعْبُدَ اللَّهَ  
كَأَنَّكَ تَرَاهُ، فَإِنْ لَمْ تَكُنْ تَرَاهُ  
فَإِنَّهُ يَرَاكَ.



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**Q37: What is  
Ihsaan?**

**A: Ihsaan is to Worship Allah  
as if you see Him, for even if  
you do not see Him, He surely  
sees you.**



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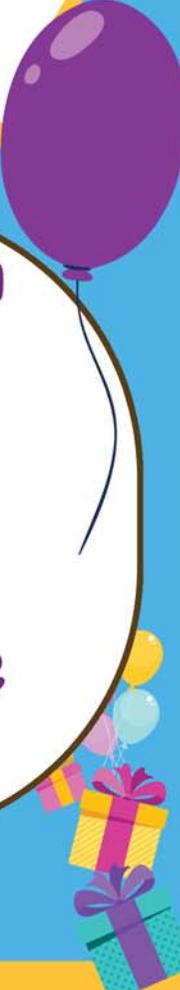
س ٣٨: مَا هُوَ حَقُّ  
الصَّحَابَةِ رَضِيَ اللَّهُ  
عَنْهُمْ عَلَيْنَا؟

ج: حَقُّ الصَّحَابَةِ رَضِيَ اللَّهُ عَنْهُمْ عَلَيْنَا: أَنْ نَعْتَقِدَ  
فَضْلَهُمْ، وَنُحِبَّهُمْ وَنَدْعُو لَهُمْ، وَنَذْكُرَهُمْ بِكُلِّ خَيْرٍ،  
وَنَقْتَدِيَ بِهِمْ، وَلَا نَسُبُّهُمْ وَنَبْغِضُ مَنْ يَسُبُّهُمْ.



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**Q38: What is the Right of the Companions – may Allah be Pleased with them – upon us?**

**A: The Right of the Companions upon us – may Allah be Pleased with them – is that we Believe in their Virtue, Love them, Supplicate for them, we [only] Mention them in the Best Manner, Follow in their example, we do not curse them, [rather] we despise those who curse them.**



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رَضِيَ اللهُ  
عَنْهُمْ



س ٣٩: مَنْ هُمْ أَفْضَلُ  
الصَّحَابَةِ رَضِيَ اللهُ  
عَنْهُمْ؟

ج: أَفْضَلُ الصَّحَابَةِ رَضِيَ اللهُ عَنْهُمْ: أَبُو بَكْرٍ الصِّدِّيقُ، ثُمَّ عُمَرُ  
الْفَارُوقُ، ثُمَّ عُثْمَانُ ذُو النُّورَيْنِ، ثُمَّ عَلِيُّ بْنُ أَبِي طَالِبٍ، ثُمَّ بَاقِي  
العَشْرَةِ الْمُبَشِّرِينَ بِالْجَنَّةِ، ثُمَّ الْمُهَاجِرُونَ، ثُمَّ الْأَنْصَارُ، ثُمَّ أَهْلُ  
بَدْرٍ، ثُمَّ أَهْلُ أُحُدٍ، ثُمَّ أَهْلُ بَيْعَةِ الرِّضْوَانِ، ثُمَّ بَاقِي الصَّحَابَةِ  
عَمُومًا رَضِيَ اللهُ عَنْهُمْ.



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رضي الله  
عنه



**Q39: Who are the best Companions, may Allah be Pleased with them?**

**A: The best Companions – may Allah be pleased with them – (in order) are: Abu Bakr As-Siddiq, Umar Al-Farooq, Uthman Dhu An-Nurain, Ali bin Abi Taalib, then the rest of the Ten Companions who were Promised Jannah, then the Muhajiroon, the Ansar, the People of (the battle) Badr, the people of (the battle) Uhud, those who gave the Pledge of Al-Ridwaan, and then the rest of the Companions in general, may Allah be Pleased with them.**



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س.٤٠: مَا هُوَ حَقُّ آلِ  
بَيْتِ النَّبِيِّ ﷺ عَلَيْنَا؟

ج: حَقُّهُمْ عَلَيْنَا: أَنْ نُحِبَّهُمْ،  
وَنَتَوَلَّاهُمْ، وَنَبْعِضَ مَنْ يَبْغِضُهُمْ،  
وَلَا نَعْلُوا فِيهِمْ.



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**Q40: What is the Right of the Aal Bayt [Household] of the Prophet ﷺ upon us?**

**A: Their Right upon us is that we Love them, have Allegiance to them, Hate those Who hate them & we do not elevate them excessively.**



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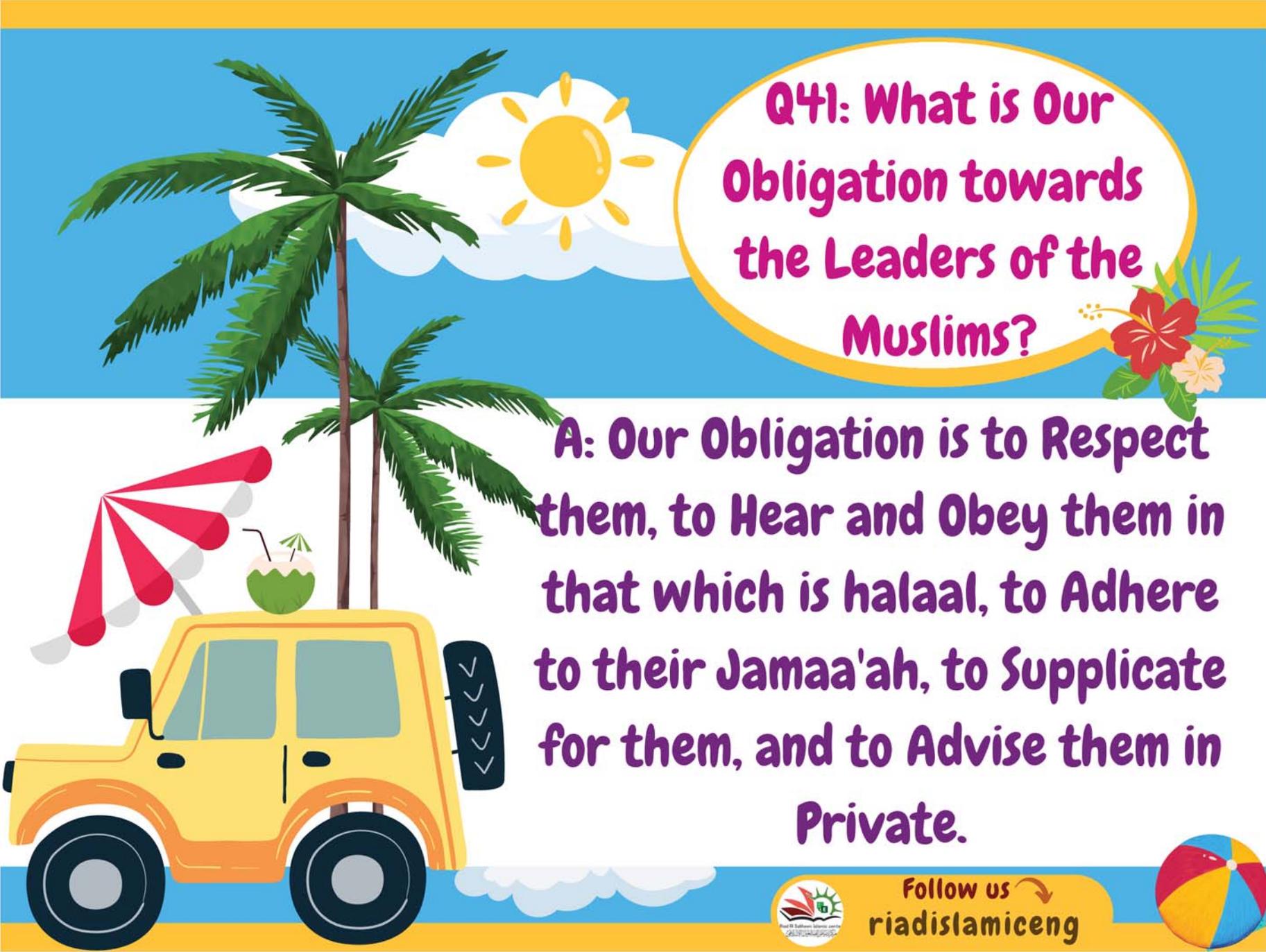
س ا ع: مَا هُوَ وَاجِبُنَا تَجَاهُ  
وُلَاةِ أَمْرِ الْمُسْلِمِينَ؟

ج: وَاجِبُنَا: إِحْتِرَامُهُمْ، وَالسَّمْعُ  
وَالطَّاعَةُ لَهُمْ بِالْمَعْرُوفِ، وَلِزُومُ  
جَمَاعَتِهِمْ، وَالذُّعَاءُ لَهُمْ، وَنُصْحُهُمْ  
سِرًّا.



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**Q41: What is Our  
Obligation towards  
the Leaders of the  
Muslims?**

**A: Our Obligation is to Respect  
them, to Hear and Obey them in  
that which is halaal, to Adhere  
to their Jamaa'ah, to Supplicate  
for them, and to Advise them in  
Private.**



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ج: هُمُ الْفِرْقَةُ النَّاجِيَةُ الَّتِي تَمَسَّكَتْ بِسُنَّةِ النَّبِيِّ ﷺ ظَاهِرًا  
وَبَاطِنًا، وَلَزِمَتْ جَمَاعَةَ الْمُسْلِمِينَ، وَجَانِبَتْ وَتَبَرَّأَتْ مِنْ جَمِيعِ  
الْفِرَقِ الْمُخَالَفَةِ لِلْسُّنَّةِ وَالْجَمَاعَةِ.

تمت سلسلة العقيدة لأشبال الإسلام  
والحمد لله الذي تتم بنعمته الصالحات



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**Q42: Who are the Ahlul Sunnah wal Jamaa'ah?**

**A: They are the Victorious Group that Adhere to the Sunnah of the Prophet ﷺ Outwardly and Inwardly, and Adhere to the Muslim Jamaa'ah, and Stay Away & Free Themselves from all sects Opposing the Sunnah and the Jamaa'ah.**

The series Aqeedah for the cubs of Islam has been completed  
All perfect & complete praise with love & veneration is to Allah by Whose Bounty, good deeds are completed



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الحمد لله

تمت سلسلة الإيمان لأشبال الإسلام

The series Imaan for the cubs of Islam  
has been Completed

Alhamdulillah